

ZACHARY R. CALO

Valparaiso University School of Law
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EMPLOYMENT

Valparaiso University School of Law, Valparaiso, IN

Associate Professor of Law (August 2010 – Present)
Assistant Professor of Law (August 2007 – August 2010)
Courses Taught: UCC: Secured Transactions (2007 – Present); Property Law (2008 – Present); Ethical Issues in Law and Business (2008); Law in Judaism, Christianity and Islam (2010-2011); Torture (2009); Religious Freedom: Comparative and International Perspectives (2011); Comparative Law and Religion (Cambridge, England, 2009); International Religious Freedom (Santiago, Chile; Buenos Aires, Argentina, 2011).

Buckley Kolar, LLP (now BuckleySandler), Washington, DC (August 2005 – December 2006)

Associate Attorney in Financial Institutions Regulatory Practice.

United States Department of Justice, Civil Rights Division, Washington, DC (May – August 2004)

Summer Honors Program, Employment Litigation Section.

Research Assistant, Professor A.E. Dick Howard, University of Virginia School of Law (May – August 2003)

Researched religious freedom, the history of democracy, and Islamic liberalism in the Middle East.

EDUCATION

University of Virginia, Ph.D. Candidate, Department of Religious Studies (Ethics) (Expected 2013)

Dissertation: *The Legal Thought Richard Hooker*
Qualifying Examinations: Islamic Law; Law and Religion; Political Theology; History of Christian Ethics; Modern and Contemporary Theology

University of Pennsylvania, Ph.D., Department of History (2007)

Dissertation: *“The Ethical Aspect of Economic Doctrine”: John A. Ryan and the Making of American Catholic Liberalism, 1900-1940*
Qualifying Examinations: American History, 1607-Present; 20th Century American Social and Economic History; 20th Century American Intellectual History; Contemporary Political Theory

- John Tracy Ellis Dissertation Award, American Catholic Historical Association (2000)

University of Virginia School of Law, J.D. (2005)

- *Virginia Law Review*, Editorial Board

The Johns Hopkins University, M.A., Department of History (1997)

Thesis: *From Poor Relief to the Poorhouse: The Response to Poverty in Prince George’s County, MD 1710-1770*

The Johns Hopkins University, B.A., History; Flute Performance Minor, Peabody Conservatory of Music (1997)

- GPA: 3.94; Class Rank: 6/551 (School of Arts and Sciences), 10/782 (Graduating Class);
- Phi Beta Kappa, Junior Year Inductee (1996)
- Golden Key National Honor Society (1996)
- Dean’s List Each Semester; General and Departmental Honors; Thesis of Distinction
- Maryland Historical Society Prize for Best Undergraduate Essay (1997)

PUBLICATIONS

Articles and Book Chapters

Islamic Headscarves, Religious Pluralism, and Secular Constitutionalism (Submitted for Publication)

American Laicite, Forthcoming (2011) in CHICAGO-KENT LAW REVIEW.

Catholicism, Liberalism and Human Rights, Forthcoming (2011) in JOURNAL OF CHRISTIAN LEGAL THOUGHT.

Religion, Human Rights and Post-Secular Legal Theory, Forthcoming (2011) in ST. JOHN'S UNIVERSITY LAW REVIEW.

Human Dignity and Health Law: Personhood in Recent Bioethical Debate, Forthcoming (2011) in NOTRE DAME JOURNAL OF LAW, ETHICS, AND PUBLIC POLICY.

Empirical Desert and the Moral Economy of Punishment, 42 ARIZONA STATE LAW JOURNAL 112 (2011).

The Evangelical Embrace of Human Rights in IS THE GOOD BOOK GOOD ENOUGH? (David Ryden, ed., 2011).

Law, Language and Love, Forthcoming, JOURNAL OF LAW, PHILOSOPHY AND CULTURE (2010) (reviewing JAMES BOYD WHITE, LIVING SPEECH: RESISTING THE EMPIRE OF FORCE (2009)).

Pluralism, Secularism and the European Courts of Human Rights 26 JOURNAL OF LAW AND RELIGION 101 (2010).

Human Rights and Healthy Secularity, 7 JOURNAL OF CATHOLIC SOCIAL THOUGHT 231 (2010).

Torture, Necessity and Supreme Emergency: Law and Morality at the End of Law, 43 VALPARAISO UNIVERSITY LAW REVIEW 1591 (2009).

"True Economic Liberalism" and the Development of American Catholic Social Thought, 1920-1940, 5 JOURNAL OF CATHOLIC SOCIAL THOUGHT 285 (2008).

Exporting Religious Freedom: Human Rights and the Globalization of Church-State Law in CHURCH-STATE ISSUES IN AMERICA TODAY (Ann W. Duncan and Steven L. Jones eds., 2007)

The Indispensable Basis of Democracy": American Catholicism, the Church-State Debate, and the Soul of American Liberalism, 1900-1920, 91 VIRGINIA LAW REVIEW 1037 (2005).

The End of Poverty and the Poverty of Ends: Economic Prosperity and the Cultural Dilemmas of Free Enterprise, in DOES FREE ENTERPRISE HELP THE POOR? 20 (Lynn D. Robinson ed., 2002).

The Kingdom of Man in America: Economic Freedom and Prosperity in Moral and Theological Perspective, in ETHICS AND ECONOMICS 7 (1998).

From Poor Relief to the Poorhouse: The Response to Poverty in Prince George's County, Maryland, 1710-1770, 93 MARYLAND HISTORICAL MAGAZINE 393 (1998).

Book Reviews and Shorter Writings

Book Review, Forthcoming, JOURNAL OF THE SOCIETY OF CHRISTIAN ETHICS (2012) (reviewing Grace Y. Kao, GROUNDING HUMAN RIGHTS IN A PLURALISTIC WORLD (2011) and John Witte, Jr. and Frank S. Alexander, CHRISTIANITY AND HUMAN RIGHTS (2010)).

John A. Ryan and Christian Legal Thought, Forthcoming, JOURNAL OF CHRISTIAN LEGAL THOUGHT

Book Review, Forthcoming, MODERN AGE (2011) (reviewing Peter Leithart, DEFENDING CONSTANTINE: THE TWILIGHT OF AN EMPIRE AND THE DAWN OF CHRISTENDOM (2010))

Book Review, 74 THE CRESSET: A REVIEW OF LITERATURE, THE ARTS, AND PUBLIC AFFAIRS 58 (2010) (reviewing Richard P. Church, FIRST BE RECONCILED: CHALLENGING CHRISTIANS IN THE COURTS (2010)).

Book Review, 78 JOURNAL OF THE AMERICAN ACADEMY OF RELIGION 827 (2010) (reviewing Donald L. Drakeman, CHURCH, STATE AND ORIGINAL INTENT (2009)).

Book Review, 41 JOURNAL OF CHURCH AND STATE 148 (2009) (reviewing JOHN WITTE, JR. AND FRANK S. ALEXANDER, THE TEACHINGS OF MODERN PROTESTANTISM ON LAW, POLITICS AND HUMAN NATURE (2007)).

Book Review, 38 FIDES ET. HISTORIA 129 (2006) (reviewing PATRICK CAREY, AMERICAN CATHOLICS: A HISTORY (2004) & PETER D'AGOSTINO, ROME IN AMERICA (2004)).

"John Augustine Ryan," "The Catholic Worker Movement," "NCWC," in HISTORICAL ENCYCLOPEDIA OF CHRISTIAN POLITICS, 1789-PRESENT (Roy Domenico & Mark Hanley eds., 2004).

Book Review, 89 CATHOLIC HISTORICAL REVIEW 569 (2003) (reviewing ROBERT G. KENNEDY ET. AL EDS., RELIGION AND PUBLIC LIFE: THE LEGACY OF MONSIGNOR JOHN A. RYAN (2001)).

"Rerum Novarum," "National Catholic War/Welfare Conference," "Dorothy Day," "Catholic Worker Movement," "John A. Ryan," "Economic Justice for All," in ENCYCLOPEDIA OF AMERICAN RELIGION AND POLITICS (Paul A. Djupe & Laura R. Olson eds., 2003)

Book Review, BELIEFNET.COM (2000) (reviewing NANCY LUSIGNAN SCHULTZ, FIRE AND ROSES: THE BURNING OF THE CHARLESTOWN CONVENT, 1834 (2000)).

Book Review, 32 FIDES ET HISTORIA 165 (2000) (reviewing EDWARD J. LARSON, SUMMER FOR THE GODS: THE SCOPES TRIAL AND AMERICA'S CONTINUING DEBATE OVER SCIENCE AND RELIGION (1998)).

Book Review, 2 JOURNAL OF MARKETS & MORALITY 146 (1999) (reviewing, THOMAS BOKENKOTTER, CHURCH AND REVOLUTION: CATHOLICS IN THE STRUGGLE FOR DEMOCRACY AND SOCIAL JUSTICE (1998)).

LECTURES AND SCHOLARLY PRESENTATIONS

Law and the Secular: Themes from Augustine and Augustinianism, Association for the Study of Law, Culture and Humanities, Texas Wesleyan University School of Law, Fort Worth, TX (March 2012)

Respondent, James Hunter, *To Change the World*, Religious Legal Theory Conference, Pepperdine University School of Law, Malibu, CA (February 2012)

American Laicite, Duquesne University School of Law (November 2011)

Human Rights and the Secular, Center for Ethics and Culture, University of Notre Dame (November 2011)

Law and Religion: American and European Perspectives, ReligioWest Conference, European University Institute, Florence, Italy (October 2011)

Islam, Religious Freedom and Secular Constitutionalism in the Article 9 Jurisprudence of the European Court of Human Rights, International Consortium for Law and Religious Studies, Santiago, Chile (September 2011)

Religion and Free Speech: International and Comparative Perspectives, Universidad de San Andrés, Buenos Aires, Argentina (September 2011)

Religious Civil Society and International and International Civic Institutions, Association for the Sociology of Religion, Las Vegas, NV (August 2011)

Religious Pluralism and the European Court of Human Rights, Conference on Religion and Rule of Law, Beijing, China (July 2011).

Lectures on Religious Displays on Public Property, Religious Law and Religious Courts, Conflicts Between Religious Freedom and Non-Discrimination Norms, New Religious Movements, and Proselytism, Symposium on Religion and International Rule of Law, Peking University, Beijing China (July 2011)

Catholic Social Thought in Historical Perspective, Center for Catholic Studies, DePaul University (April 2011)

Commentator, “Panel: Synthetic Biology: Ever-Shifting Promises or a Pathway to Open Research?,” Bioethics, Law and Synthetic Biology, Valparaiso University School of Law (March 2011)

Islam, Secularism, and Human Rights, Association for the Study of Law, Culture and Humanities, University of Nevada Las Vegas (March 2011)

Human Rights and the Secular, Religious Legal Theory Conference, St. John’s University School of Law (November 2010)

Religion, Pluralism and International Human Rights, Notre Dame Law School (October 2010)

Law, Religion and Secularity, International Law and Religion Symposium, Brigham Young University School of Law (October 2010)

Culture Wars in American and European Law, Religion and Politics Working Group, European University Institute - Florence, Italy (June 2010)

Pluralism, Secularism and the European Court of Human Rights, Law and Religion Scholars Network, Cardiff University, Cardiff, Wales (May 2010)

Ethics and Global Society, Conference on National Identity in an Age of Globalization, University of California, Berkeley (April 2010)

Secularism and Human Rights, Conference: “Seedbeds of Virtue and Liberty: The Theory and Practice of a Free Society,” Indianapolis, IN (April 2010)

Religion and Human Rights: Convergence or Conflict?, Valparaiso University School of Law (April 2010)

Judgment, Punishment, and Political Responsibility, Brigham Young University School of Law (March 2010)

Law, Theology, and Authentic Secularity, Lumen Christi Conference (AALS), New Orleans (January 2010)

Religious Freedom and the European Court of Human Rights, Conference of the Association of American Law Schools, New Orleans (January 2010)

Human Rights and the Abrahamic Faiths, Religious Legal Theory Conference, Seton Hall University Law School (November 2009)

Torture, Necessity and the Authority of Human Rights, Human Rights in the USA, University of Connecticut School of Law (October 2009)

The Moral Ends of Economic Personhood, Conference of the Journal of Law and Religion, Hamline University School of Law (October 2009)

Catholicism, Liberalism and Human Rights, Conference on Catholic Social Thought, Villanova University School of Law (September 2009)

From Charity to Justice: Natural Law, the Living Wage and Catholic Progressivism, St. Louis University School of Law, Faculty Colloquium (August 2009)

Torture, Necessity and Supreme Emergency, Law Review Symposium, Valparaiso University School of Law (February 2009)

Torture, Necessity and Reconciliation, Junior Faculty Regional Workshop, Washington University School of Law (December 2008)

Commentator for lecture by Doug Bandow, “Globalization: A Benefit for the Poor?” Valparaiso University School of Law (October 2008)

John A. Ryan and the Natural Law Tradition, The Dialogue of Cultures, Notre Dame Center for Ethics and Culture 8th Annual Conference, University of Notre Dame (November 2007)

True Economic Liberalism: John A. Ryan and the Development of American Catholic Social Thought, 1920-1940 Fifth Annual Conference on Catholic Social Thought and the Law, Villanova University School of Law (September 2007)

The Accommodationist Impulse in American Catholic Social Thought: Religious Liberty, Economic Justice, and the Making of a Liberal Tradition, Public Policy, Prudential Judgment and the Catholic Social Thought Tradition, University of St. Thomas Law School (April 2006)

The Catholic Human Rights Revolution, Lilly Foundation Conference on Christianity and Human Rights Cumberland School of Law, Samford University (November 2004)

Business and the Development of Human Personality, Fifth International Symposium on Catholic Social Thought and Management Education, Universidad de Deusto, Bilbao, Spain (July 2003)

The Ethical Aspect of Economic Doctrine, Henry Institute for Religion and Politics, Bethel College (June 2003)

John A. Ryan, Catholic Liberalism, and the Origins of Industrial Democracy, Lilly Foundation Conference on Religion and Economics, Baylor University (November 2002)

The Indispensable Basis of Democracy, American Catholic Historical Association, University of Portland (March 2002)

Saving American Liberalism Catholic Thought on the Religious Foundations of Freedom, 1930-1945, American Catholic Historical Association, University of Toronto (April 2001)

Charity Without Sacramentality: Rev. John A. Ryan, Catholic Social Thought, and the American Welfare State, 1900-1945, The Conference on Faith and History, Point Loma University (October 2000)

From Poor Relief to the Poorhouse, 10th Southern Labor Studies Conference, College of William and Mary (September 1997)

PROFESSIONAL SERVICE

Editorial Board, *European Journal of Law and Religion* (2010 - Present)

Editorial Board, *Journal of Christian Legal Thought* (2010 – Present)

Organizing Committee, American Association of Law Schools, Section on Law and Religion (2009 - Present)

Article Referee: *Journal of Law and Religion* (2011); *Journal of the American Academy of Religion* (2007)

Trained Chinese Judges and Scholars in Comparative and International Perspectives on Law and Religion,
Peking University, Beijing, China (July 2011)

FELLOWSHIPS

Jay Fellowship, \$5000 grant for research on international human rights (2005)

Institute for Humane Studies, George Mason University, Arlington, VA (Summer 2001)

The Pew Forum on Religion and Public Life, Washington, DC (May 2001 – July 2001)

The Brookings Institution, Washington, DC (January 2001 – May 2001)

Civitas, A Program in Faith and Public Affairs, Center for Public Justice, Washington, DC (July-August 2000)

Erasmus Institute, University of Notre Dame, Dissertation Workshop on Religion and Politics (June-July 1999)

Cushwa Center for the Study of American Catholicism, Research Grant, Cushwa Center,
University of Notre Dame (Fall 1999)

Pew Foundation Younger Scholars Program, Christian Morality in a Pluralistic Society (June 1998)

Jacob K. Javits Graduate Fellowship, U.S. Department of Education (1997-2001)

Benjamin Franklin Fellowship, Mellon Foundation, University of Pennsylvania (1997-2002)

PROFESSIONAL ASSOCIATIONS

Member of the District of Columbia Bar (Active) and Maryland State Bar (Inactive Status)

Law and Society Association

American Academy of Religion

Society of Christian Ethics

Association for the Study of Law, Culture and Humanities

International Consortium for Law and Religion Studies