

# VALPARAISO UNIVERSITY

## STUDENT SENATE GENERAL BODY MINUTES October 16, 2017

1. FORMAL CALL TO ORDER: 8:00PM
2. ROLL CALL:
  - a. Excused: Treasurer Hatfield, Senator Steinhiser, Senator Winter
  - b. Unexcused: President Shahine, Senator Funk
3. OPENING DEVOTION:
  - a. Senator Hess: Make every moment count because everything goes by quickly
  - b. Next Week: Senator Waisnora
4. FORUM OF CONCERNS:
  - a. N/A
5. APPROVAL OF AGENDA:
  - a. Unanimously Approved
6. SENATORS' REPORTS:
  - a. Senator Brown: Athena Society is having a "Pink Night" this Wednesday at 6pm in the tiered classroom in the Christopher Center. This program is about Planned Parenthood and the services they offer
7. ADVISORS' REPORTS:
  - a. No report
8. OFFICER REPORTS
  - a. PRESIDENT: Hussein Shahine
    - i. No report
  - b. VICE PRESIDENT: Eric Dubinsky
    - i. Yearbook photo is next week, please show up AT LEAST 15 minutes early and dress nicely (If you are not there, then you will not appear in the Student Senate yearbook photo)
    - ii. Secretary Vincent will be keeping track of your reports (reminder: 2 per senator, per semester)
    - iii. Each semester everyone will be submitting a report via google form (account of your interactions between liaisons, your goals that you've accomplished, questions, comments, concerns, etc)
  - c. PARLIAMENTARIAN: Brandy Gabe
    - i. If one of the organizations that have not been reassigned contact you, point them in the direction of Parliamentarian Gabe
  - d. SECRETARY: Katareina Vincent
    - i. No report

"Live every moment of your life because in the end all you'll have are memories." Rumaisa Ansari

- e. PUBLIC RELATIONS COORDINATOR: Mark Young
  - i. No report
- f. EXECUTIVE & ASSISTANT TREASURER: Clayton Hatfield & Jamie Dykstra
  - i. No report

9. COMMITTEE REPORTS:

- a. EXECUTIVE: Hussein Shahine
  - i. Next executive board meeting is this Wednesday at 8AM in the Helge Center
- b. ADMINISTRATION: Alex Winter
  - i. No report
- c. FINANCE: Carlos Cabaya
  - i. All Tier 3 budgets are due Nov 1st in a microsoft excel format; they should email this to the finance committee email
- d. COMMITTEE ON MEDIA: Annika Brown
  - i. New email address! It is... media.committee@valpo.edu
- e. SCREENING: Brandon Hansen
  - i. This is the last week for interviews so next week we should have people to vote on
- f. COMMITTEE ON RESIDENCE: Adam Apel
  - i. No report

10. OLD BUSINESS

- a. N/A

11. NEW BUSINESS

- a. N/A

12. FORUM OF CONCERNS:

- a. N/A

13. POSTMORTEM:

- a. Be on the lookout for an email about your individual committee goals

14. ADJOURNMENT:

- a. 8:09PM